

**BASIC DETAILS**

11187--EVOLUTION INTERNATIONAL SCHOOL

Dated : 20/03/2020

<b>SCHOOL NAME</b>	EVOLUTION INTERNATIONAL SCHOOL	<b>SCHOOL CODE</b>
<b>ADDRESS</b>	EVOLUTION INTERNATIONAL SCHOOL,101, Vastu	<b>AFFILIATION CODE</b>
	Shri, Sector-G, PRN South, Mangyawas,	
	Mansarover,,Jaipur	
<b>PRINCIPAL</b>	MRS RENU SHARMA	<b>PRINCIPAL'S</b>
		<b>CONTACT NUMBER</b>
<b>PRINCIPAL'S EMAIL ID</b>	eisjaipur141@gmail.com	<b>PRINCIPAL'S</b>
		<b>RETIREMENT DATE</b>
<b>SCHOOL'S CONTACT</b>	91-8239361111	<b>SCHOOL'S EMAIL ID</b>
<b>NUMBER</b>	8239371111	
<b>SCHOOL'S WEBSITE</b>	www.eisjaipur.com	<b>SCHOOL'S FAX</b>
		<b>NUMBER</b>
<b>LANDMARK NEAR SCHOOL</b>	Toy Joy Hut	<b>YEAR OF</b>
		<b>ESTABLISHMENT</b>
<b>AFFILIATION</b>		<b>AFFILIATION</b>
<b>VALIDITY31.03.2023</b>		<b>STATUS</b>
<b>NAME OF THE</b>	KULGURU SHIKSHAN SAHKRI SAMITI	<b>REGISTRATION</b>
<b>TRUST/SOCIETY/COMPANY</b>		<b>DATE</b>
<b>REGISTERED WITH</b>		
<b>SOCIETY REGISTRATION</b>	539	<b>REGISTRATION</b>
<b>NUMBER</b>		<b>VALIDITY</b>

<b>NOC ISSUING AUTHORITY</b>	Department of Elementary Education, Jaipur	<b>NOC ISSUING DATE</b>

<b>NO OBJECTION</b>	<a href="#">VIEW (PdfHandler.aspx?)</a>	<b>NON PROPRIETY</b>
<b>CERTIFICATE</b>	FileName=G:\cbse\2018\oasis\noc\11187.PDF)	<b>CHARACTER</b>
		<b>AFFIDAVIT/NON</b>
		<b>PROFIT COMPANY</b>
		<b>AFFIDAVIT</b>

#### FACULTY DETAILS

11187--EVOLUTION INTERNATIONAL SCHOOL

Dated : 29/08/2019

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	28	<b>NUMBER OF PGTs5</b>
<b>NUMBER OF TGTs</b>	10	<b>NUMBER OF PRTs</b>
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	25	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>

#### STUDENT DETAILS

11187--EVOLUTION INTERNATIONAL SCHOOL

Dated : 29/08/2019

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE
1	2	72
2	2	72
3	1	40
4	1	40
5	1	40
6	1	40
7	1	40
8	1	40
9	1	40
10	1	40
11	3	120
12	0	0

ACADEMIC DETAILS

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Dated : 29/08/2019

SUBJECTS OFFERED FOR CLASS 10		SUBJECTS OFFERED FOR CLASS 12
41	---MATHEMATICS	Commerce with Mathematics, Phy.Edu. EP and Economics
86	---SCIENCE	Science with Bioogy, Mathematics, Phy.Edu. and Economics,
2	---HINDI COURSE-A	Humanities with COM.ART., EP, Phy. Edu. Music, Economics and Mathematics
184	---ENGLISH LANG & LIT.	
87	---SOCIAL SCIENCE	

#### INFRASTRUCTURE DETAILS

#### 11187--EVOLUTION INTERNATIONAL SCHOOL

Dated : 29/08/2019

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS
TOTAL AREA OF SCHOOL IN SQUARE METRES	22600	TOTAL NUMBER OF PLAYGROUNDS
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1611	TOTAL NUMBER OF ROOMS
TOTAL NUMBER OF	4	TOTAL NUMBER OF

<b>SMALL-SIZED ROOMS</b>	<b>4</b>	<b>MEDIUM-SIZED ROOMS</b>
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	<b>4</b>	<b>TOTAL NUMBER OF MALE REST ROOM</b>
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	<b>1</b>	<b>NUMBER OF GIRLS' TOILET</b>
<b>NUMBER OF BOYS' TOILET</b>	<b>2</b>	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	<b>1</b>	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>
<b>TOTAL NUMBER OF LIBRARIES</b>	<b>1</b>	<b>NUMBER OF LABORATORIES</b>
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	<b>1</b>	<b>TOTAL NUMBER OF STAFF CANTEENS</b>

<b>NUMBER OF WATER PURIFIERS/ROs</b>	<b>1</b>	<b>NUMBER OF AUDITORIUMS</b>
<b>NUMBER OF LIFTS/ELEVATORS</b>	<b>0</b>	<b>NUMBER OF DIGITAL CLASSROOMS</b>
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	<b>NO</b>	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	<b>YES</b>	<b>DOES THE SCHOOL HAS SPRINKLERS</b>
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	<b>YES</b>	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>
<b>TOTAL NUMBER OF</b>	<b>24</b>	<b>DOES THE SCHOOL</b>

COMPUTERS IN ALL		HAS WEB SERVERS
COMPUTER LAB		
DOES THE SCHOOL	YES	IS YOUR SCHOOL
HAS A BOUNDARY		BARRIER FREE/
WALL?		HAS RAMPS?
DOES THE SCHOOL	YES	DOES THE SCHOOL
HAS CLINIC FACILITY?		HAS A STRONG
		ROOM?
DOES THE SCHOOL	NO	IS YOUR SCHOOL
HAS A GYMNASIUM?		WI-FI ENABLED?
PROVISION OF WEB	YES	DOES THE SCHOOL
BASED LEARNING		HAS FIRE ALARMS?
PROGRAMS?		

DOES THE SCHOOL	YES	DOES THE SCHOOL
HAS SPORTS		HAS INDOOR
FACILITY?		GAMES FACILITY?
DOES THE SCHOOL	NO	DOES THE SCHOOL
HAS A SWIMMING		HAS DANCE/MUSIC
POOL?		FACILITY?
TOTAL NUMBER OF	6	TOTAL NUMBER OF
BUSES OWNED		BUSES HIRED
TOTAL NUMBER OF	0	TOTAL NUMBER OF
VANS/MATADORS		DRIVERS
NUMBER OF FEMALE	4	NUMBER OF
ATTENDANTS FOR		ACTIVITY ROOMS
BUS DUTY		
NAME OF TRANSPORT	BHAWANI SINGH	TRANSPORT
COORDINATOR		COORDINATOR
		CONTACT
BUILDING SAFETY	<a href="#">VIEW (PdfHandler.aspx?</a>	TRANSPORT
CERTIFICATE	FileName=G:\cbse\2018\oasis\building	SAFETY
	\11187.PDF)	CERTIFICATE

**LOCATION DETAILS**

**11187--EVOLUTION INTERNATIONAL SCHOOL**

**Dated : 29/08/2019**

<b>NEAREST NATIONALISED BANK</b>	ANDHRA BANK	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>
<b>NEAREST BUS STATION</b>	DCM	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>
<b>NEAREST RAILWAY STATION</b>	DURGAPURA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>
<b>NEAREST AIRPORT</b>	SANGANER	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>
<b>NEAREST HOSPITAL</b>	SAKET HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>
<b>NEAREST POLICE STATION</b>	MANSAROVER	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>
<b>NEAREST METRO STATION</b>	MANSAROVER METRO STATION	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

11187--EVOLUTION INTERNATIONAL SCHOOL

Dated : 29/08/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?



WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

**OTHER VITAL INFORMATION**

**11187--EVOLUTION INTERNATIONAL SCHOOL**

**Dated : 29/08/2019**

10th BOARD PASS	0/0/0	12th BOARD PASS
PERCENTAGE		PERCENTAGE
(2014/2015/2016)		(2014/2015/2016)
NAME OF	YES	NAME OF
WELLNESS/ACTIVITY		GRIEVANCE/COMPLAIN
TEACHER		T
		REDRESSAL OFFICER
CONTACT NUMBER OF	7230009391	EMAIL ID OF
GRIEVANCE/COMPLAINT		GRIEVANCE/COMPLAIN
REDRESSAL OFFICER		T
		REDRESSAL OFFICER
NAME OF HEAD OF	Charu Shrivastava	CONTACT NUMBER OF
SEXUAL HARASSMENT		HEAD OF SEXUAL
COMMITTEE		HARASSMENT
		COMMITTEE
EMAIL ID OF HEAD OF	eisjaipur141@gmail.com	NAME OF CONTACT
SEXUAL HARASSMENT		PERSON IN CASE OF
COMMITTEE		EMERGENCY
CONTACT NUMBER OF	9829215130	EMAIL ID OF CONTACT
CONTACT PERSON IN		PERSON IN CASE OF
CASE OF EMERGENCY		EMERGENCY
TOTAL NUMBER OF	1	TOTAL NUMBER OF
DOCTORS IN SCHOOL		NURSES IN SCHOOL
CLINIC		CLINIC
TOTAL NUMBER OF	2	LEVEL OF
BEDS IN SCHOOL CLINIC		INVOLVEMENT
		OF SCHOOL IN CBSE
		ACTIVITIES

DO THE TEACHERS GET	YES	DO THE TEACHERS
PROPER GRADE LIKE		AND
		STAFF GET THEIR
PGT/TGT AS PER THE		SALARY WITHIN FIRST

CLASSES THEY ARE ENTITLED TO TEACH?		WEEK OF THE MONTH?
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD
AUDITED BALANCE SHEET OF SCHOOL	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\balance\11187.pdf)</a>	STAFF STATEMENT OF SCHOOL
INCOME AND EXPENDITURE STATEMENT	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\income\11187.pdf)</a>	ACADEMIC CALENDAR OF SCHOOL
BEST PRACTICES OF SCHOOL		

Regular sports classes for students. Sick room facility. Lush green playgrounds Smart air conditioner

#### FEE STRUCTURE OF SCHOOL

11187--EVOLUTION INTERNATIONAL SCHOOL

Dated : 29/08/2019

<b>CLASS</b>	<b>ADMISSION</b>	<b>TUITION</b>
	<b>FEE</b>	<b>FEE</b>
	<b>(in Rupees)</b>	<b>(in Rupees)</b>
<b>PRIMARY</b>	11000	32000
<b>MIDDLE</b>	11000	39600
<b>SECONDARY</b>	11000	47600
<b>SENIOR</b>	0	0
<b>SECONDARY</b>		

**PHOTO OF SCHOOL**

**11187--EVOLUTION INTERNATIONAL SCHOOL**

**Dated :**

**SCHOOL PHOTOS**

**GEO-TAGGED PHOTO**

**PLAYGROUND PHOTO**

**LIBRARY PHOTO**

**SCIENCE LAB PHOTO**

**PHYSICS LAB PHOTO**

**CHEMISTRY LAB PHOTO**

**BIOLOGY LAB PHOTO**

**11187--EVOLUTION INTERNATIONAL  
SCHOOL**

**ADDITIONAL INFORMATION**

**Dated : 29/08/2019**

**U-DISE CODE** 8122703480

**SCHOOL LOCATED IN RURAL  
OR URBAN AREA** URBAN

**HABITATION  
NAME/MOHALLA** Vastu Shri

**VILLAGE NAME (FOR  
RURAL)/WARD NUMBER  
(FOR URBAN)** Sanganer

**VILLAGE PANCHAYAT NAME  
(FOR RURAL)** Sanganer

**PIN CODE** 302020

**CLUSTER RESOURCE CENTER  
NAME** Jaipur

**CD BLOCK MANDAL/TALUKA  
NAME** Ward No. 34

**EDUCATIONAL  
ZONE/MANDAL/TALUKA  
NAME** -

**ASSEMBLY CONSTITUENCY  
MUNICIPALITY** Jaipur

**IS THIS SCHOOL**

**APPROACHABLE BY ALL  
WEATHER ROAD** YES

**IS THIS A SPECIAL SCHOOL  
FOR CWSN** NO

**IS THIS A SHIFT SCHOOL** NO

**IS THIS A RESIDENTIAL  
SCHOOL** NO

**TYPE OF RESIDENTIAL  
SCHOOL**

**IS THIS A RELIGIOUS  
MINORITY SCHOOL** NO

**TYPE OF RELIGIOUS  
MINORITY SCHOOL**

<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	<b>2</b>
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	<b>0</b>
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	<b>1</b>

**11187--EVOLUTION INTERNATIONAL  
SCHOOL PARTICULARS FOR SCHOOL  
ELEMENTARY SCHOOLS ONLY  
Dated : 29/08/2019**

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	<b>6</b>
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	<b>7</b>
<b>IS CCE BEING IMPLEMENTED</b>	<b>NO</b>
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	<b>YES</b>
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	<b>YES</b>
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	<b>0</b>



**NUMBER OF STUDENTS  
ENROLLED IN SPECIAL  
TRAINING (PREVIOUS YEAR)** 0

**NUMBER OF STUDENTS  
COMPLETED SPECIAL  
TRAINING (PREVIOUS YEAR)** 0

**HAS SCHOOL MANAGEMENT  
COMMITTEE (SMC) BEEN  
CONSTITUTED?** YES

**LANGUAGES TAUGHT AT  
PRIMARY STAGE: MENTION  
THE NAME OF LANGUAGE  
OPTIONAL** English and Hindi

**IS ANGANWADI CENTRE IN  
OR ADJACENT TO SCHOOL?  
OPTIONAL** NO

**NUMBER OF MEETINGS  
HELD BY SMC DURING LAST  
ACADEMIC YEAR** 2

**WHETHER SMC PREPARE  
THE SCHOOL DEVELOPMENT  
PLAN** YES

**WHETHER SEPARATE BANK  
ACCOUNT FOR SMC NO IF  
YES, PROVIDE THESE DETAILS  
BANK NAME**

**ACCOUNT HOLDER'S NAME  
BANK ACCOUNT NUMBER  
IFSC CODE**

**WHEN WAS THE TEXTBOOK  
RECEIVED FOR CURRENT  
YEAR?** MARCH

**WHETHER COMPLETE SET OF  
FREE TEXT BOOKS FOR  
TEACHERS LEARNING  
EQUIPMENT (TLE) RECEIVED?** YES

**WHETHER TLE RECEIVED FOR  
EACH GRADE?** YES

WHETHER PLAY MATERIAL  
GAMES AND SPORTS  
MATERIAL AVAILABLE FOR  
EACH GRADE? YES

ARE THE MAJORITY OF  
PUPILS TAUGHT THROUGH  
THEIR MOTHER TONGUE AT  
PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY  
SCHOOLS ONLY 11187--EVOLUTION INTI

Dated : 29/08/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR  
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)  
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)  
IS CCE BEING IMPLEMENTED NA

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL  
(SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF [VIEW \(PdfHandler.aspx?](#)  
SMDC [FileName=G:\cbse\2018\oasis\smdc\1730837.pdf\)](#)

#### PHYSICAL FACILITIES AND EQUIPMENTS

##### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	
	16	0	0
	0	0	0
	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?**

**IS STAFF QUARTERS AVAILABLE?**

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?**

**IS ELECTRICITY CONNECTION AVAILABLE?**

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?** YES

**IS LCD PROJECTOR AVAILABLE?** YES

**NUMBER OF AVAILABLE PRINTERS** 3

**SPEED OF AVAILABLE PRINTERS** 40-60 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE** 1

**IS LEASE LINE AVAILABLE?** NO

**SPEED OF LEASE LINE (IF AVAILABLE)** 0

**IS SCANNER AVAILABLE?** YES

**IS RAIN WATER HARVESTING IMPLEMENTED?** YES

YES

YES

NO

YES

YES

**ENROLLMENT INFORMATION**

**CATEGORY WISE STUDENTS**

**CLASS**

**GENERAL**

**PRIMARY**

65

<b>MIDDLE</b>	29	0
<b>SECONDARY</b>	4	1
<b>SENIOR SECONDARY</b>	0	0

**MINORITY GROUP WISE STUDENTS**

<b>CLASS</b>	<b>MUSLIM</b>	<b>CHRISTIAN</b>
<b>PRIMARY</b>	6	0
<b>MIDDLE</b>	2	0
<b>SECONDARY</b>	0	0

<b>SENIOR SECONDARY</b>	0	0

**CHILDREN WITH SPECIAL NEEDS**

<b>CLASS</b>	<b>VISUAL</b>	<b>SPEECH</b>
	<b>IMPAIRMENT</b>	<b>IMPAIRMENT</b>
1	0	0
2	0	0
3	0	0
4	0	0
5	0	0
6	0	0
7	0	0
8	0	0

9	0	0
10	0	0
11		
12		

**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)

**STATUS OF KITCHEN SHED(If meal prepared in school)**

**SPORST INFORMATION**

**11187--EVOLUTION INTERNATIONAL SCHOOL**

**Dated : 29/08/2019**

**AEROBICS    ATHLETICS                      BASKETBALL                                      CHESS**  
**ARCHERY    BADMINTON                      BOXING    CRICKET**

**FACILITY INFORMATION**

**FACILITY PROVIDED TO PRIMARY STUDENTS**

**FACILITY**

FREE TEXT BOOKS  
FREE UNIFORMS  
STATE DEFINED INCENTIVES

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>
FREE TEXT BOOKS	0	0
FREE UNIFORMS	0	0

STATE DEFINED INCENTIVES	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>
BRAILL BOOKS/KITS	0	0
LOW VISION KIT	0	0
BRACES	0	0
CRUTCHES	0	0
WHEEL CHAIRS	0	0
CALIPERS	0	0
TRI CYCLES	0	0

11187
1730837
8239371111
evolutioninternationalschool@gmail.com
0
2015
Senior Secondary
Alliliation Granted
11/8/2007
PERMANENT REGISTRATION



5/11/2016

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5
6
20
2

TOTAL NUMBER OF STUDENTS	
	36
	42
	45
	39
	31
	39
	34
	31
	26
	22
	12
	0

	1
	4
	24
	10

6
1
2
2
2
1
1
1
2
5
1

1
8
YES
YES
NO
NO

YES
NO
YES
YES

YES
YES
1
6
4
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	2
	2
	7
	12
	1
	2
	2.5

YES
YES
YES
YES
YES

YES
YES
YES
YES





RJRAJ1768082000
Andhra Bank
YES
<b>MAY TO JUNE</b>
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red class rooms fully qualified and experienced faculties. School mobile application. Safe and secured campus.

YEARLY DEVELOPMENT	ANNUAL/ MONTHL Y OTHER CHARGES FOR OTHER
CHARGES	FACILITIES
(in Rupees)	(in Rupees)
2400	0
2400	0
2400	1800
0	0













**ERNATIONAL SCHOOL**

208

6

7

**11187--EVOLUTION INTERNATIONAL SCHOOL**

**Dated : 29/08/2019**

**TENT**

0

0

0

YES

YES



11187--EVOLUTION INTERNATIONAL SCHOOL

Dated : 29/08/2019

SC

ST

OBC

10

2

109

	1	57
	0	25
	0	0

SIKH	JAIN	OTHERS
0	3	0
0	2	0
0	0	0



Dated : 29/08/2019

SOURCE OF MDM(If meal not prepared in school)

FOOTBALL	HANDBAL L	JUDO	KHO KHO	SWIMMI NG	TABLE TENNIS
GYMNASTICS	HOCKEY	KABADDI	SHOOTIN G	TAEKWO NDO	TENNIS 11187--EVOLUTION

Dated : 29/08/2019

GENERAL	SC	ST	OBC	MUSLIM	MINORITY
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0

ST	OBC	MUSLIM MINORITY
0	0	0
0	0	0



















































**VOLLEYB**  
**ALL**

**YOGA**